



## SCHOOL IMPROVEMENT PLAN

### 2015/2016 TIME LINE

<u>MONTH</u>	<u>PRIORITY</u>
<u>SEPT 2015</u>	<p><u>PREMISES</u></p> <ul style="list-style-type: none"><li>❖ 2 COMPLETION NEW BUILD-PP</li><li>❖ 5 ACQUIRE NEW MINIBUS-PP</li></ul> <p><u>COMMUNITY</u></p> <ul style="list-style-type: none"><li>❖ 2 REVIEW SCHOOL POLICIES-PP/GOVS</li></ul> <p><u>STAFFING</u></p> <ul style="list-style-type: none"><li>❖ 2 AUTISM EXPERTISE-TD</li><li>❖ 3 IRIS PROJECT-TD</li><li>❖ 4 INITIATE SCHOOL SCITT-PP</li><li>❖ 8 REVIEW SCHOOL LEADERSHIP-PP</li><li>❖ 9 START TEACHER APPRAISAL-PP</li></ul> <p><u>CURRICULUM</u></p> <ul style="list-style-type: none"><li>❖ 6 IMPACT PUPIL PREMIUM</li></ul>

## OCTOBER 2015

### PREMISES

- ❖ 1 REVIEW COMMUNICATION -PP
- ❖ 4 IMPROVE LOWER ACCOMMODATION-PP

### COMMUNITY

- ❖ 1 IMPROVING TRANSITIONS -SM
- ❖ 3 REVIEW INDUCTION PROCEDURES-TD
- ❖ 6 REVIEW SCHOOL SITES -PP

### STAFFING

- ❖ 1 CONVERT EHC PLANS -ASS HEADS
- ❖ 5 REVIEW MID DAYS-PP

### CURRICULUM

- ❖ 1 SUSTAIN EXCELLENT TEACHING-PP
- ❖ 2 SUSTAIN DATA ANALYSIS-TD
- ❖ 5 REVIEW ENGAGEMENT OF LEARNERS-PP

## NOVEMBER 2015

### PREMISES

- ❖ 6 AUDIT ACCOMMODATION-PP

### COMMUNITY

- ❖ 4 SUSTAIN SELF EVALUATION TOOLS-PP/GOVS

### STAFFING

- ❖ SUSTAIN SUPPORTIVE WORKING ENVIRONMENT-TD/JN

### CURRICULUM

- ❖ 3 CONTINUATION PEER COACHING-SB

<p><u>DECEMBER 2015</u></p>	<p><u>COMMUNITY</u></p> <ul style="list-style-type: none"> <li>❖ 8 DEVELOP PUPIL ENTERPRISE SCHEMES-SE/RE</li> <li>❖ 9 SECURE NEW TECHNOLOGIES-SB</li> </ul> <p><u>CURRICULUM</u></p> <ul style="list-style-type: none"> <li>❖ 4 EMBED BRITISH VALUES</li> <li>❖ 7 FURTHER DEVELOP RRSA -FW</li> <li>❖ 8 SUSTAIN OUTSTANDING PROVISION-PP</li> <li>❖ 9 REVIEW IMPACT OF LEARNING-TD</li> </ul>
<p><u>JANUARY 2016</u></p>	<p><u>COMMUNITY</u></p> <ul style="list-style-type: none"> <li>❖ 2 EFFECTIVENESS OF GOVERNING BODY -PP/GOVS</li> <li>❖ 10 FURTHER DEVELOP MULTI AGENCY WORKING-PP</li> </ul>
<p><u>FEBRUARY 2016</u></p>	<p><u>PREMISES</u></p> <ul style="list-style-type: none"> <li>❖ 3 REVIEW COMMUNICATION BETWEEN BOTH SITES -PP</li> </ul>
<p><u>MARCH 2016</u></p>	<p><u>COMMUNITY</u></p> <ul style="list-style-type: none"> <li>❖ EUROPEAN LINKS -R.E</li> </ul>



SCHOOL IMPROVEMENT PLAN

2015/2016 TIME LINE

<u>MONTH</u>	<u>PRIORITY</u> <u>DELAYED /EXTENDED/NEW</u>
<u>APRIL/JULY2016</u>	<u>PREMISES</u>  <u>COMMUNITY</u>  <u>STAFFING</u>  <u>CURRICULUM</u>